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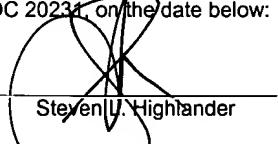
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October 23, 2002

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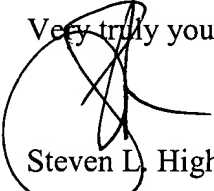
Re: *U.S. Serial No. 09/899,376 Entitled: "ISOLATION OF A CELL-SPECIFIC INTERNALIZING PEPTIDE THAT INFILTRATES TUMOR TISSUE FOR TARGETED DRUG DELIVERY" by Frank D. Hong and Gary Clayman (Client Ref. MDA00-009)*  
Matter No. 10105754/UTSC:645US

Enclosed for filing in the above-referenced patent application is:

1. Response to Restriction Requirement Dated September 23, 2002; and
2. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/10105754/SLH.

Very truly yours,

  
Steven L. Highlander

SLH/cpj  
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Date

Steven L. Highlander

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*In re* Application of:

Frank D. Hong and  
Gary Clayman

Serial No.: 09/899,376

Filed: July 2, 2001

For: ISOLATION OF A CELL-SPECIFIC  
INTERNALIZING PEPTIDE THAT  
INFILTRATES TUMOR TISSUE FOR  
TARGETED DRUG DELIVERY

Group Art Unit: 1642

Examiner: Christopher H. Yaen

Atty. Dkt. No.: UTSC:645US/SLH

**RESPONSE TO RESTRICTION REQUIREMENT DATED SEPTEMBER 23, 2002**

Commissioner for Patents  
Washington, D.C. 20231

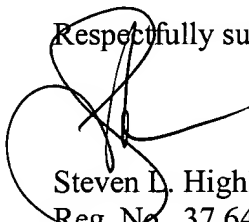
Sir:

This paper is submitted in response to the Restriction Requirement dated September 23, 2002 for which the date for response is October 23, 2002. No fees are believed due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski Deposit Account No. 50-1212/10105754/SLH.

✓  
In response to the restriction requirement which the Examiner imposed, Applicants elect, without traverse, to prosecute claims 1-3 and 7-15, *i.e.*, the Group I claims.

The Examiner is invited to contact the undersigned attorney at (512) 536-3184 with any questions, comments or suggestions relating to the referenced patent application.

Respectfully submitted,



Steven D. Highlander  
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Attorney for Applicants

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Date: October 23, 2002